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Secretary for
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Protection

California Regional Water Quality Control Board

Los Angeles Region

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Gray Davis
Governor

SECTION 401 WATER QUALITY CERTIFICATION APPLICATION FORM

Applications for Water Quality Certification shall be filed in accordance with Sections 3830 through 3869 of Title 23 of the California Code of Regulations. An initial deposit of **\$500** must accompany all applications. Please include a check made out to the State Water Resources Control Board. **Failure to submit this fee deposit will make this application incomplete. Submit your completed application form to the address above, Attn: Nonpoint Source Unit.** Attach additional sheets as necessary.

1. APPLICANT/AGENT INFORMATION

a) Applicant:	b) Agent*:
Address:	Address:
Phone No.	Phone No.
Fax No.	Fax No.

*Complete only if applicable

2. PROJECT DESCRIPTION

a) Project Title:
b) Purpose/Goal:
c) Project Activities:
d) Proposed Schedule (start-up, duration, and completion dates):

California Environmental Protection Agency



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Our mission is to preserve and enhance the quality of California's water resources for the benefit of present and future generations.

3. FEDERAL LICENSES/PERMITS

a) Federal Agency(ies)/File Number(s):

U.S. Army Corps of Engineers_____ Other_____

File No.(s) (if known)_____

b) Permit Type(s) (please provide permit number(s) if known):

Nationwide Permit No.(s)_____ Regional General Permit No.(s) _____

Individual Permit_____ Other_____

c) Does the project require any Federal Application(s), Notification(s) or Correspondence?

Yes _____ (attach copy(ies)) No _____ (attach detailed explanation)

4. OTHER LICENSES/PERMITS/AGREEMENTS

a) Please list all other required regulatory approvals (submit final or draft copy if available):

Agency	License/Permit/Agreement	Approval Date

b) Does the project require a Federal Energy Regulatory Commission (FERC) license or amendment to a FERC license?

No _____ Yes _____ (attach application copy)

5. CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)

Indicate CEQA Document (submit final or draft copy if available*) and Lead Agency:

Categorical Exemption_____ Negative Declaration_____ Environmental Impact Report_____

Has the document been certified/approved, or has a Notice of Exemption been filed?_____

If yes, date of approval/filing_____ If no, expected approval/filing date:_____

Lead Agency_____

*Note, ample time must be provided to the certifying agency to properly review a final copy of valid CEQA documentation before certification can occur.

6. PROJECT SITE DESCRIPTION (INCLUDES AREAS OUTSIDE OF U.S. WATERS)

a) Project Location (attach map of suitable quality and detail):

City or Area _____ County _____
Longitude/Latitude (Decimal-Degrees) _____

b) Total Project Size:

_____ acres _____ linear feet (if appropriate)

c) Area Type/Description (check as appropriate):

Urban _____ Residential _____ Recreation _____
Agriculture _____ Open Space _____ Wildlife Corridor _____
Migratory Pathway _____ Spawning Habitat _____
Threatened/Endangered Species Habitat _____ Other _____

7. IMPACTED WATER BODIES

a) Name(s) of Receiving Water Body(ies)*:

b) Indicate in ACRES and LINEAR FEET (where appropriate) the proposed **waters of the State** to be impacted by any discharge other than dredging, and identify the impacts(s) as permanent and/or temporary for each water body type listed below:

Jurisdictional Wetland:	_____ permanent, _____ permanent,	_____ temporary ACRES _____ temporary LINEAR FEET
Streambed (vegetated):	_____ permanent, _____ permanent,	_____ temporary ACRES _____ temporary LINEAR FEET
Streambed (unvegetated):	_____ permanent, _____ permanent,	_____ temporary ACRES _____ temporary LINEAR FEET
Lake/Reservoir:	_____ permanent, _____ permanent,	_____ temporary ACRES _____ temporary LINEAR FEET
Ocean/Estuary/Bay:	_____ permanent, _____ permanent,	_____ temporary ACRES _____ temporary LINEAR FEET
Isolated waters:	_____ permanent, _____ permanent,	_____ temporary ACRES _____ temporary LINEAR FEET

c) Indicate in CUBIC YARDS the volume of Dredged material to be discharged in waters of the United States:

d) Indicate type(s) of material proposed to be discharged in waters of the United States:

*All receiving water bodies must be identified in the *Water Quality Control Plan, Los Angeles Region* (Basin Plan). Any unnamed/unidentified waters must be extended to an identifiable tributary.

8. COMPENSATORY MITIGATION

- a) Indicate in ACRES and LINEAR FEET (where appropriate) the total quantity of **waters of the United States** proposed to be Created, Restored and/or Enhanced for purposes of providing Compensatory Mitigation:

Water Body Type	Created	Restored	Enhanced
Jurisdictional Wetland			
Streambed (vegetated)			
Streambed (unvegetated)			
Lake/Reservoir			
Ocean/Estuary/Bay			

- b) If contributing to a Mitigation or Conservation Bank, indicate the agency, dollar amount, acreage, and water body type (omit if not applicable):

Conservation Agency _____

\$ _____ for _____ acres of _____ (water body type)

How many acres of this qualify as waters of the United States?

- c) Other Mitigation (omit if not applicable):

How many acres of this qualify as waters of the United States?

- d) Location of Compensatory Mitigation Site(s) (attach map of suitable quality and detail):

City or Area _____ County _____

Longitude/Latitude (Decimal-Degrees) _____

9. OTHER ACTIONS/BEST MANAGEMENT PRACTICES (BMPs)

Briefly describe other actions/BMPs to be implemented to Avoid and/or Minimize impacts to waters of the United States, including preservation of habitats, erosion control measures, project scheduling, flow diversions, etc.

10. PAST/FUTURE PROPOSALS BY THE APPLICANT

Briefly list/describe any projects carried out in the last 5 years or planned for implementation in the next 5 years that are in any way related to the proposed activity or may impact the same receiving body of water. Include estimated adverse impacts.

Applicant's Signature (or Agent)

Date

Should you have any questions regarding the water quality certification process, please contact Jason Lambert (213) 576-5733 or Valerie Carrillo (213) 576-6759.